tries · fornicaciouns · mansleyngis · þef
tis · auarices or ouer hard kepyng of goodis ·
wickidnessis · gile vnchastite · yuel yȝe ·
blasfemyes · pride · foly · alle þes yuelis ·
comen forþ fro wiþinne : ⁊ defoulen a man
¶ And ihesus risinge fro þennis wente into
þe endis of tyre ⁊ sidon / ⁊ he ȝede into
an hous : ⁊ wolde no man wite ⁊ he miȝ
te not be hid / for a womman anoon as
she herde of him · which wommans dou
ȝtir hadde an vnclene spirit · entride
⁊ fel doun at his feet / soþeli þe wo
man was heþen / of þe generacioun of
sirofenyce / and she preiede him : þat he
wolde caste out a deuel fro hir douȝ
tir / which seide to hir / suffre þou þat þe
sones be fulfillid first / it is not go
od to take þe breed of sones : ⁊ ȝyue
to houndis / and she answeride ⁊ sei
de to him / ȝis lord / for whi litle whel
pis eten vndir þe boord : of þe crum
mes of children / and ihesus seide to hir
go þou : for þis word · þe fend wente
out of þi douȝtir / and whanne she
hadde gon into hir hous : sche fond þe
wenche liggynge on þe bed · ⁊ þe de
uel gon out fro hir ¶ And eftsoo
ne · ihesus goynge out fro þe endis or
coostis of tire · cam þurȝ sidon to þe
see of galile · bitwixe þe myddil
of þe endis of decapoleos / and þei
leden to him a deef man ⁊ doumb : ⁊ þrei
eden him þat he putte to him þe hond / ⁊
he takinge him asidis fro þe cumpany
puttide his fyngris into his eeris /
⁊ he spetinge touchide his tunge / and
he biholdinge into heuene · sorewide wiþ
inne ⁊ seide / effeta : þat is · be þou openyd /
⁊ anoon hise eeris weren openyd / ⁊
þe boond of his tunge was vnboun
dun : ⁊ he spac riȝtly / ⁊ he comaundi
de to hem : þat þei schulden seye to no
man / forsoþe hou moche he comaun

dide to hem : so myche more · þei prech
iden more · ⁊ bi so myche more þei wo
ndriden seiynge / he dide wel alle þingis :
⁊ he made deef men to heere · ⁊ doumb
men for to speke · || Cm viijm ||
In þo daies eft whanne myche cumpa
ny of peple was wiþ ihesu · ⁊ hadden
not what þei schulden ete : whanne hi
se disciplis weren clepid togidre · he
seide to hem / I haue reuþe on þe cumpa
ny of peple · for lo · now þe þridde
dai · þei susteynen or abiden me · ⁊
han not what þei schulen ete / and
if I leeue hem fastinge into her hous :
þei schulen faile in þe weie / for sum
of hem camen fro fer / and hise disciplis
answeriden to him / wherof schal a man
mowe fille hem wiþ looues here in wil
dirnesse : ⁊ he axide hem / hou many
looues han ȝe : whiche seiden / seuene
and he comaundide þe cumpany to sitte
doun on þe erþe / and he takinge seue
ne looues · ⁊ doynge þankingis · brak
⁊ ȝaf to hise disciplis · þat þei schulden
putte forþ / ⁊ þei settiden forþ to þe cu
many / and þei hadden a fewe smale
fischis · ⁊ he blesside hem : ⁊ comaundi
de hem to be put forþ / ⁊ þei eten ⁊ we
ren fulfillid / and þei token vp þat
þat lefte of relifs · or smale gobatis :
seuene leepis / forsoþe þei þat eeten :
weren as foure þousant of men / ⁊ he
lefte hem ¶ And anoon he stiynge
into a boot wiþ hise disciplis : cam
to þe partis of dalmanytha / and
farisees wenten out · ⁊ bigunnen to
dispute wiþ him : ⁊ axiden a tokene
of him fro heuene · ⁊ temptiden him / and
he sorowynge wiþ inne in spirit sei
de / what sekiþ þis generacioun a to
kene / treuli I seie to ȝou · a tokene
schal not be ȝouun to þis generacioun /
and he leeuynge hem : wente up eft

soone into a boot · ⁊ wente ouer þe
see / ⁊ þei forȝeten to take breed : ⁊
þei hadden not wiþ hem no but o loof
in þe boot / ⁊ he comaundide to hem
⁊ seide / se ȝe ⁊ beþ war : of þe sour
dowȝ of farisees ⁊ of þe sourdowȝ
of eroude / ⁊ þei þouȝten · oon to ano
þir : seiynge / for we han not looues /
and whanne þis þing was knowun :
ihesus seide to hem / what þenken ȝe · for
ȝe han not looues : ȝit ȝe knowen
not · ne vndirstonden / ȝit ȝe han ȝour
þat herte blyndid / ȝe hauynge yȝen :
seen not / ⁊ ȝe hauynge eeris : heere
ren not / neþer ȝe han mynde : whanne
I brak fyue looues · into fyue þou
sande / and hou many coffyns ful
of brokun mete ȝe token up : þei
seien to him / twelue / whanne ⁊ seuene
looues into foure þousant of men :
hou many leepis of brokun mete
ȝe tooken up : ⁊ þei seien to him / seue
ne / ⁊ he seide to hem / hou vndirston
den ȝe not ȝit : ¶ And þei comen
to bethsaida : ⁊ þei bringen to him
a blynd man / ⁊ þei preieden him : þat he
schulde touche him / and whanne þe
hond of þe blynd man was takun :
he ladde him out of þe strete / ⁊ spet
te into his yȝen · whanne his hondis
weren put to : ⁊ he axide him · if he
siȝ ony þing / ⁊ he biholdinge seide /
I se men as trees walkinge / aftir
ward eftsoones he puttide hondis
on hise yȝen : ⁊ he bigan for to se /
⁊ he was restorid : so þat he siȝ cle
rely alle þingis / ⁊ he sente him into
his hous ⁊ seide / go into þin hous /
and if þou goist into þe streete :
seie to no man ¶ And ihesus entride
⁊ hise disciplis : into þe castels of
cesarie of philip / ⁊ in þe weie
he axide hise disciplis : ⁊ seide to

hem / who seien men me for to be / whi
che answeriden to him : ⁊ seiden / sum
men seien / Jon baptist · oþere seien
helye · forsoþe oþere seien as oon of
þe profetis / þanne he seiþ to hem /
but who seien ȝe me for to be / pe
tre answeringe · seide to him / þou art
crist / ⁊ he þretenyde hem · þat þei schul
den not seie of him to ony man / ⁊ he
bigan for to teche hem · þat it biho
ueþ mannus sone to suffre many
þingis : ⁊ to be repreuyd of eldre
men ⁊ of þe hiȝeste prestis ⁊ scribis /
⁊ to be slayn : ⁊ aftir þre dayes
for to rise aȝen / ⁊ he spak pleynli
þe word / and petre takinge him ·
bigan for to blame him ⁊ seide / lord
be þou merciful to þee : for þis schal
not be / which turnede ⁊ siȝ hise
disciplis : ⁊ manasside to petre ⁊
seide / go aftir me sathanas / for þou
sauerist not þo þingis þat ben of
god : but þo þingis þat ben of men /
¶ And whanne þe cumpany of peple
was clepid togidre wiþ hise dis
ciplis : he seide to hem / if ony man
wole come aftir me : denye he
him silf · ⁊ take he his cros · ⁊ sue
he me / for he þat wole make saaf
his soule þat is his lijf : schal leese
it / forsoþe he þat leesiþ his soule þat
is his lijf · for me ⁊ þe gospel : schal
make it saaf / for what profitiþ it to
a man · if he wynne al þe world ⁊ do þei
ryng to his soule : or what chaun
gyng schal a man ȝyue : for his soule :
forsoþe who þat schal knowleche me
⁊ my wordis · in þis generacioun auou
tresse ⁊ synfulle : also mannus so
ne schal knowleche him · whanne he
schal come in þe glorie of his fadir
wiþ hise aungels / and he seide to hem /
treuli I seie to ȝou · for þer ben sum